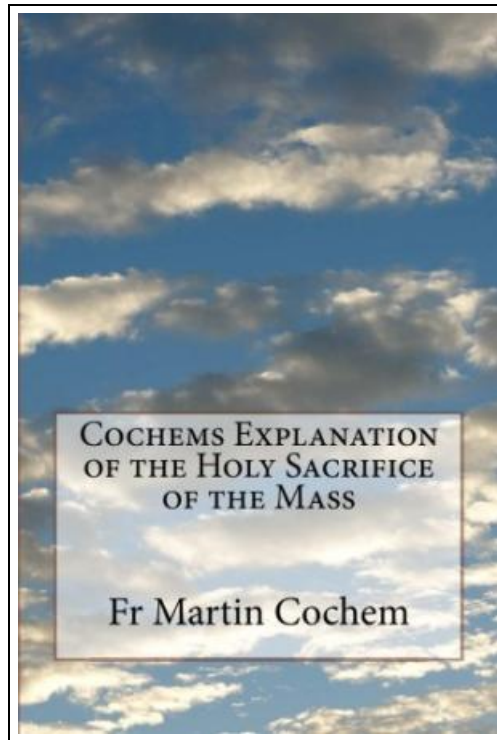


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COCHEMS EXPLANATION OF THE HOLY SACRIFICE OF THE MASS



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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt: CHAPTER I. THE NATURE OF HOLY MASS. THE Holy Mass is called in Latin sacrificium, a sacrifice, by which word a thing far greater and higher than an offering is signified. A sacrifice, in its full and proper signification, is an offering external to ourselves, made to the most high God, and consecrated or hallowed in a solemn manner by a lawfully appointed and duly qualified minister of the Church, to recognize and testify to the supreme dominion of Almighty God over all creatures. From this definition it will be seen that a sacrifice is much more than a simple offering. It represents a lofty and sublime act of worship, due to the infinite God alone, and not to any creature. That this solemn sacrifice may be offered to none other but God alone is proved by St. Augustine from the universal custom of all nations. Who, he says, has ever been found to assert that sacrifice should be offered to any one save the true God only, or to such false deities as are wrongfully held to be the true God? And in another place he says: The devil would not require sacrifices from his votaries if he did not know this to be a prerogative of the divinity. Many of the great and powerful ones of the earth have arrogated to themselves other acts of homage which are of right paid to God alone; but few indeed have presumed to command that sacrifice should be offered to them. Those who did this desired to be regarded as gods. Hence it may be seen that the offering of sacrifice is an act of divine worship, which...



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